CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee)

| | or more by a carrieracte of the principal carripalign | |
|---|---|--|
| 1.Qualifying Name and Address of Candidate | Office Sought (Include title of office as well as parish, city, town and/or election district.) | OFFICE USE ONLY |
| Carla Buch holz | Mandeville City | Ann |
| 227Kimberly Dr. | 100000 | 2/10 |
| Mondeville LA | Council | · 1. 2 |
| 70448 | DISTRICT 4 | |
| 2 Data of 1011 | 151. Tammany furish | |
| 3. Date of Primary | <u> </u> | • |
| This report covers from | through 9/18/14 | |
| 4. Type of Report: | · | |
| 180th day prior to primary | 40th day after general | |
| 90th day prior to primary | Annual (future election) | |
| 30th day prior to primary | Supplemental (past election) | |
| 10th day prior to primary | | |
| 10th day prior to general 5. FINAL REPORT if: | Amendment to prior report | |
| | fter the election AND all loans and debts paid | |
| Unopposed | tici the dicellon AND all loans and debts paid | |
| 6. Name and Address of Financial Institution | 7. Full Name and Address of Treasurer | |
| (You are required by law to use one or more banks, savings and loan associations, or money | | |
| market mutual fund as the depository of all campaign funds.) | | · |
| J. P. Morgan Chase Bun | | · |
| 100000059759 | | |
| 344 411101110198365 | | |
| 9. Name of Person Preparing Report (M) | Buchholz | |
| Daytime Telephone 804-8481 | | |
| 10. WE HEREBY CERTIFY that the information cor is true and correct to the best of our knowledge, ir | formation and belief, and that no expenditures | FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY Name and address of principal campaign committee, |
| have been made nor contributions received that information required to be reported by the Louisian | t have not been reported herein, and that no na Campaign Finance Disclosure Act has been | committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). |
| deliberately omitted. | $n_{\sim 1/l}$ | 8 3 |
| This Day of Personal V | _, <u>0019</u> . | 20 06 1/10 0 max |
| | 1 | R GRA |
| 1 (BINOCASULA) | 1 - Gerninus | 9. <u>6.2</u> |
| Signature of Candidate/Chairperson | Daytime Telephone | σ |
| (To be signed by Chairperson <i>only</i> if report by principal campaign committee) | 1 | , . |
| | | |
| | | |
| Signature of Treasurer Form 102, Rev. 1/98, Page Rev. 3/00 | Daytime Telephone | |

SUMMARY PAGE

| RECEIPTS | This Period |
|---|-------------|
| Contributions (Schedule A-1) | \$5450.00 |
| 2. In-kind Contributions (Schedule A-2) | |
| 3. Campaign paraphernalia sales of \$25 or less | |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3) | \$5450.00 |
| 5. Other Receipts (Schedule A-3) | |
| 6. Loans Received (Schedule B) | |
| 7. Loan Repayments Received (Schedule D) | |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$5450.00 |

| DISBURSEMENTS | This Period |
|---|-------------|
| 9. Expenditures (Schedule E-1) | \$ 3897.02 |
| 10. Other Disbursements (Schedule E-2) | |
| 11. Loan Repayments Made (Schedule B) | |
| 12. Funds Loaned (Schedule D) | |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$3897.02 |

| FINANCIAL SUMMARY | Amount |
|--|------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | #0 |
| 15. Plus total receipts this period (Line 8 above) | \$5450.00 |
| 16. Less total disbursements this period (Line 13 above) | \$ 3897.02 |
| 17. Less in-kind contributions (Line 2 above) | |
| 18. Funds on hand at close of reporting period | \$ 1550.98 |

Form 102, Rev. 3/98, Page Rev. 3/98

Page 2 of _____ pages.

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|--------|
| Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | 0 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | 0 |

| | SPECIAL TRANSACTIONS | This Period |
|-----|---|-------------|
| 21. | Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$1000.00 |
| 22. | Contributions received from political committees (From Schedules A-1 and A-2) | 0 |
| 23. | All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | 0 |
| 24. | Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | 0 |
| 25. | Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | 0 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | Contributions this Reporting Period a. Date(s) b. Amount(s) | | 3. Total this Election |
|--|---|--------------------------------|------------------------|
| Cleve Fair Bou W. Beach Pkwy Mandeville LA 70448 POLITICAL COMMITTEE? PARTY COMMITTEE? | 19/14/13 | \$100.00 | \$ 100.00 |
| Clayton Borne III U33 Metairie Rd. Metairie UA 70005 POLITICAL COMMITTEE? | 10/16/13 | \$100.00 | \$100.00 |
| Clayfon & Audrey Borne 101 Mariners Island Mandeville LA 90448 POLITICAL COMMITTEE? | 10/16/13 | \$ 1000. 00 | #1000.00 |
| Hages Ascucy U.C. 1981 X. Causeway Blvd. Stey Mandeville LA 70471 POLITICAL COMMITTEE?PARTY COMMITTEE? | 10/16/13 | \$ 300.00 | # 700.00 |
| RICKY and Kim Hobbs BEWAINUT PL. COVINSTON LA 10433 POLITICAL COMMITTEE? | 10/16/13 | \$ 50.00 | \$50.00 |
| Alendale Healthoure POBOX, 650 Mandeville LA 10470 POLITICAL COMMITTEE? | 10/16/13 | # 950.00 | \$350.00 |
| Pes Usner Markon Idman 320 Camellia Dr Hargalanna 150\$//e Leathronnailee 11 | 10/17/13 | \$ 100.00 | \$ 100.00 |
| 4. SUBTOTAL (this page) | | | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES SUBTOTAL (this page) | TOTAL (complete en | ly on last page of this school | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 19/16/13 | \$100.00 \$100.00 | \$100.00 \$100.00 |
|----------|----------------------|----------------------|
| 10/16/13 | | |
| | #100.00 | #100.00 |
| 10/1/15 | 1 | , |
| 0/10/13 | \$100.00 | \$100.00 |
| 10/16/13 | #100.00 | #100.00 |
| 19/16/13 | \$100.00 | 100.00 |
| 10/18/13 | \$1000.00 | \$ 1000.80 |
| | | N/A |
| | | N/A |
| | 19/16/13 | 19/10/13 \$100.00 |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | 2. Contributions this Re a. Date(s) | eporting Period b. Amount(s) | 3. Total this Election |
|---|--|---------------------------------|------------------------|
| Henry 4 Morion Buchholz 3011 Pine 5+ Mandeville LA 70448 | 10/16/13 | \$500.00 | \$500,00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| Benjamin Holds 98 Walnut PACC Oring for LA 70433 POLITICAL COMMITTEE? | 10/16/13 | \$50.00° | \$60.00 |
| Maria Rodosta 455 Devon Dr. Mandeville LA 10448 POLITICAL COMMITTEE? | 10/16/13 | #50.00 | \$50.00 |
| Audrey Dobson SUSAN Gran HAGM OBSUCKSON AVE POLITICAL COMMITTEE? | 10/16/13 | #50. OD | \$50. ⁶⁰ |
| Nixon Adams BEO DONG Dr. Manceville LA 70448 POLITICAL COMMITTEE? | 10/16/13 | \$50.00 | #50.00 |
| ROY & Ellen Cartier g ST. Jean De Luz Mandeville LA 90448 POLITICAL COMMITTEE? | 10/16/13 | #50.0U | \$50.00 |
| John and Erin Rornard 321 Marigny AVC Mandeville UA 10448 POLITICAL COMMITTEE? | 10/16/13 | \$50. a) | #50.00 |
| 4. SUBTOTAL (this page) | | | N/A |
| 5. TOTAL (complete only on last page of this schedule) | · · · · · · · · · · · · · · · · · · · | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES; |) | | |

Form 102, Rev. 3/98, Page Rev. 3/98

SUBTOTAL (this page)

TOTAL (complete only on last page of this schedule)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | Contributions this Rep a. Date(s) | orting Period b. Amount(s) | 3. Total this Election |
|--|---------------------------------------|-------------------------------|------------------------|
| GUY DUSSOUY 61001 TIMBER BEND Dr. LOCOMBE LA MOUYS POLITICAL COMMITTEE? | 10/10/13 | \$50.00 | \$50.00 |
| Harry Warner POBOX 1550 Mandeville LA MOUTO POLITICAL COMMITTEE? PARTY COMMITTEE? | 10/14/13 | \$ 100.00 | \$ 100.00 |
| Principal Ensineering 1011 N., Causeway Blud # 19 Mandeville LA noyus POLITICAL COMMITTEE? | 10/14/13 | \$ 100.00 | \$ 100.00 |
| COlin Buchholz and Conta Buchlodz 927 Kimberly Dr. Mandeville LA MO448 POLITICAL COMMITTEE? | 8/12/13 | \$ 1000.00 | \$ 1000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) | TOTAL (complete on | v on last page of this sched | |

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Manofevile LA 10471 Chose Bank 10/3 P/13 Service Fee 15.00 Jomes Hartman and Assoc 10/31//3 Invitations for Wob. 64 Tames Hartman and Assoc 10/31//3 Fundraising Commission James Hartman and Assoc 10/31//3 Public Relations \$150.00 Tames Hartman and Assoc 10/31//3 Public Relations \$150.00 Tomes Hartman and Assoc 11/30//3 WINDE-Commercial \$1,065.38 | Name and Address of Recipient | Expenditures this Re a. Date(s) | porting Period b. Purpose(s) | c. Amount(s) |
|--|---|-------------------------------------|---------------------------------|--------------|
| Retainer Retainer | 9800 Veterans Memorial B/Vd. Ste 103 | | l | \$500.00 |
| Manofevile LA 10471 Chose Bank 10/3 P/13 Service Fee 15.00 Jomes Hartman and Assoc 10/31//3 Invitations for Wob. 64 Tames Hartman and Assoc 10/31//3 Fundraising Commission James Hartman and Assoc 10/31//3 Public Relations \$150.00 Tames Hartman and Assoc 10/31//3 Public Relations \$150.00 Tomes Hartman and Assoc 11/30//3 WINDE-Commercial \$1,065.38 | James Hartman and Assoc | 10/10/13 | | \$150.00 |
| Jomes Hartman and Assoc 10/31//3 Invitations for 606.64 Sames Hartman and Assoc 10/31//3 Fundraising Commission \$255.00 James Hartman and Assoc 10/31//3 Public Relations \$150.00 Retainer \$1,005.38 3. SUBTOTAL (optional) | Georges Moxican Resturant 1461 N. Couseway Blvd Mandevirle LA 70471 | 10/16/13 | | |
| James Hartman and Assoc 10/31/13 Fundraising Commission \$155.00 James Hartman and Assoc 10/31/13 Public Relations \$150.00 Retainer \$1,005.38 3. SUBTOTAL (optional) | Chase Bank | 10/37/13 | Service Fee | 15:00 |
| James Hartman and Assoc 10/31/13 Public Relations \$1,50.00 Retainer James Hartman and Assoc 11/30/13 WGNOE-Commercial \$1,065.38 3. SUBTOTAL (optional) | Jomes Hartman and Assoc | 10/31//3 | | • |
| James Hartman and Assoc 11/30/13 WGNOE-Commercial \$ 1,065.38 3. SUBTOTAL (optional) | James Hartwan and Assoc | , , | | \$ 255.00 |
| 3. SUBTOTAL (optional) | James Hartman and Assoc | 19/31/13 | Public Relations Retainer | \$150.00 |
| | James Hartman and HESOC | 11/30/13 | WGNOE - Commercial | \$ 1,065.38 |
| 4 TOTAL (optional - complete only on last page of this schodulo) | 3. SUBTOTAL (optional) | 4 | | |
| 4. 10 th to logical a complete only on last page of this schedule) | 4. TOTAL (optional - complete only on last page of this so | chedule) | | |

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient | Expenditures this Re a. Date(s) | eporting Period b. Purpose(s) | c. Amount(s) |
|--|-------------------------------------|----------------------------------|--------------|
| Chase Bank | 11/29/13 | Service Fee | \$15.00 |
| 1 1/2 1 NECTO | (0.1.0) | | |
| James Hartman and 195500 | 14/9/13 | Public Relations Retainer | \$150.00 |
| Chase Bank | 18/31/13 | Service Fee | \$15.00 |
| Chase Bank | 1/31/13 | Service Fee ? | 15.00 |
| James Hartman and Assoc. | 8/1/13 | Public Relations Retainer | \$ 300.00 |
| | | | |
| | | | |
| | | | |
| 3. SUBTOTAL (optional) | | | |
| 4. TOTAL (optional - complete only on last page of this so | chedule) | | 8847.02 |